| RESERVED F | OR DATE | STAMP |
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## **EDGEFIELD COUNTY ASSESSOR'S OFFICE**

206 Penn Street, Suite 1 Edgefield, SC 29824

| TAX MAP NUMBER |
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|                |
|                |
| TAX YEAR       |
|                |

| Tel: (803) 637-4066 Fax: (803) 637-4119  www.edgefieldcounty.sc.gov  |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
|--|---------------|--|---------------------|---------------------|------|------------------|---------------------|--------------------------|-----------------|------------------------------|----------------|------------|
| APPLICATION MUST BE RECEIVED NO LATER THAN JANUARY 15  |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| APPEAL OF REAL PROPERTY APPRAISAL/ASSESSMENT   |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| NAME OF PROPERTY OWNER(S)  PROPERTY LOCATION   |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| INCOMPLETE, UNSIGNED AND UNSUPPORTED APPLICATIONS WILL NOT BE PROCESSED  Under The Provisions Of Section 12-60-2510-2560, Code Of Laws Of S.C., 1976, I Hereby Appeal To The Appraisal/Assessment Of The Following Described Property:   |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| PROPERTY TYPE   Single-Family Home / Commercial / Vacant Land / Agricultural Land / Mobile Home Only / Mobile Home & Land (Circle One)   Multiple-Family Apts (Number of Units) / Other(Describe):   |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| Year Purchased   | Purc          | hase Price                             | ,                   | Year Built          |      | Total            | l Rooms             | Full Bath                | s               | Half Baths                   | Total Bedrooms | Fireplaces |
|  | \$            | \$                                     |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| <b>Heated Living Area</b>  | Ci            | ircle all that apply                   | ı                   | Basement            | Squa | uare Footage     |                     | LIST ALL OTHER BUILDINGS |                 | <b>BUILDINGS ON PI</b>       | ROPERTY        |            |
|  |               | Porch Deck Stoop<br>Screen Porch Patio |                     | Finished Unfinished |      |                  |                     |                          |                 |                              |                |            |
| Garage or Carpor   | t?            | Attached Detache                       | ed S                | Square Fo           | otag | ge BON           |                     | NUS ROOM                 | И               | Finished SQ. FT.             |                |            |
| NO YES   | Single Double |  |                     |                     |      | N                | NO YES Unfinished   |                          | Unfinished SQ.F | SQ.FT.                       |                |            |
| SWIMMING POOL INGROUND ABOVE   |               | VEG                                    | GROUND VINYL FIB    |                     |      | FIBERGLA         | LASS GUNITE SIZE:   |                          |                 |                              |                |            |
| Central Heat Central Air   |               | Ot                                     | Other (Describe) Fu |                     |      | Fuel T           | Type WATER SOURCE   |                          | TER SOURCE      | PRIVATE WELL COUNTY<br>WATER |                |            |
| NO YES NO YES  |               |  | Gas                 |                     |      | Gas Elect        | ectric Oil SEWAGE D |                          | AGE DISPOSAL    | PRIVATE SEPTIC COUNTY SEWER  |                |            |
| Is this YOUR fu  | ll tim        | e LEGAL residence?                     | )                   | Is this a           | REN  | ITAL p           | property?           | If this                  | is a R          | ental property:              |                |            |
| N  | 0             | YES                                    |                     |                     | NO   | YE               | S                   | Mont                     | hly Re          | nt \$                        |                |            |
| Is ANY portion of  | fthis         | property used as a                     | BUSI                | INESS?              | IF Y | ES: D            | escribe             |                          |                 |                              |                |            |
|  | 1             | NO YES                                 |                     |                     | Wh   | at are           | ea is usec          | l as busir               | ess:            |                              |                |            |
| STATE YOUR REASON FOR YOUR APPEAL AND INCLUDE ANY SUPPORTING DOCUMENTS YOU MAY HAVE.   |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| OWNER'S ESTIMATE OF TOTAL MARKET VALUE OF LAND AND IMPROVEMENTS  |               |  |                     |                     |      |                  | \$                  |                          |                 |                              |                |            |
| Filing Of An Appeal Of The Assessment Of Real Property Does Not Preclude The Tax Liability.  Incomplete, Unsigned And Unsupported Applications Will Not Be Processed. This Form Must Be Returned To The Edgefield County Assessor's Office No Later Than January 15, Or Within Ninety (90) Days Of The Date Of The Assessment Notice, Whichever Comes First, Of The Current Tax Year To Appeal The Appraised Value.  I Certify That The Descriptions And Statements Contained In This Application Are, To The Best Of My Knowledge, Both Correct And True And Permission Is Granted To Conduct Inside And Outside Inspections Of The Subject Property As Deemed Necessary By The Edgefield County Assessor's Office.  I Accept That The Burden Of Proof Falls On Me And I Shall Attach All Documentation With This Form For Processing And Consideration. I Also Acknowledge That, As A Result Of This Form, My Property Value Is Not Guaranteed To Decrease. I Am Authorizing And Requesting A New Appraisal To Be Done On My Property And Understand That The Value May Increase, Decrease Or Remain At Its Current Value. |               |  |                     |                     |      |                  |                     |                          |                 |                              |                |            |
| OWNER SIGNATURE  |               |  |                     |                     | D    | DATE             |                     |                          |                 |                              |                |            |
| MAILING ADDRESS  |               |  |                     |                     |      | TELEPHONE NUMBER |                     |                          |                 |                              |                |            |
|  |               |  |                     |                     |      | <b></b>          | HOME:               |                          |                 |                              |                |            |
|  |               |  |                     |                     | CI   | CELL:            |                     |                          |                 |                              |                |            |

APPLICATIONS DUE ON OR BEFORE JANUARY 15 OR WITHIN 90 DAYS OF THE DATE OF THE ASSESSMENT NOTICE.